

**2004-07
WEST VIRGINIA
WHIP RANKING CRITERIA**

Sign Up # _____

Applicants Name _____

Phone Number _____

Address _____

Farm & Tract # (REQUIRED) _____

Applicant's Ranking Score _____

County _____

Contract Acreage _____
[USE FOR T&E, FARM & WOODLAND WILDLIFE]

Linear Footage _____ Acres _____
[USE FOR RIPARIAN]

Does this application involve the USFWS "Partners for Wildlife" program? _____ Yes _____ No

Habitat Type (check one)	Targeted Species (check one)
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_____ **Riparian Wildlife**

_____ General Wildlife
_____ Songbird
_____ Woodcock

_____ **Farm Wildlife**

_____ Bobwhite Quail
_____ Pheasant
_____ Songbird
_____ Rabbit
_____ General Wildlife

_____ **Woodland Wildlife**

_____ Grouse
_____ General Wildlife
_____ Squirrel
_____ Turkey

2003 WHIP RANKING CRITERIA

Habitat Type (check one)	Targeted Species (check one)
_____ T&E Species	_____ Aquatic/Amphibian
	_____ Avian (Bird)
	_____ Reptile
	_____ Plant
_____ *Other	_____

Comments:

Instructions:

Fax, mail, email only a copy of the completed WHIP Summary Sheets to SO.

* Used only for specially funded projects and requires prior approval from the WV State Conservationist